

ભારતીય ઉપચારી પરિષદ
INDIAN NURSING COUNCIL

ભારતીય પરિષદ સભા
કોલા માની, કેન્દ્રસ બેન
દેસેરે માર્ગિન માર્ગ
ન્ડી ડેર્લી - 110002

નંબર 1-6/65-INC(111)
No.....

(Pl. Quote Ref. No.)

Phone : 2318140
3275219
2230570
2266110
8.45.30
COMBINED COUNCILS BUILDING,
KOTLA ROAD, TEMPLE LAND
AWAN-E-GALIB MARG
NEW DELHI-110002

Date 24.4.2000
Dated the 24.4.2000

To

Mr. M. S. Singh / Registrar, SNC

Sub. : Qualification for the post of Registrar and
Deputy Registrar of State Nursing Council - reg -

Sir/Madam,

Reference to the subject given above, I am to inform you that the Council at its meeting held on 26.2.2000 has approved the qualification for the post of Registrar and Deputy Registrar of State Nursing Council as below:-

RRs for the post of Registrar, State Nursing Council

1. Qualification - RNRM, M.Sc.(N) from a recognised University.
2. Experience - 8-10 years experience in nursing education and administration out of which at least 5 years in teaching.
3. Age - 35-50 years (Age relaxable as per Govt. Rules)
4. Desirable - Experience in working in Indian Nursing Council, State Nursing Council will be preferred.
 - Publication in Nursing Journal or other health related journal/magazine.
 - Experience in planning, conducting and writing of nursing project/research reports.
 - Membership of any nursing professional body.

Cont., 2/

भारतीय उपचार परिषद्
INDIAN NURSING COUNCIL

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भारतीय परिषद् नगर
विभाग नाम, देवगढ़ नगर
प्रदेश परिषद् नाम
गोपनी 110002

मुद्रा
नं.....

(PL. Quota Ref. No.)

COMBINED COUNCILS BUILDING,
KOTLA ROAD, TRIPPLE LANE
AWAN-B-CHAUHAN
HRW 10002

Date
Dated the.....

- 2 -

RRs for the Post of Deputy Registrar, State Nursing Council

1. Qualification - B.N.R.M, M.Sc.(N) from a recognised university.
2. Experience - 5-8 years experience in teaching and administration.
3. Age - 35-50 years
(Age will be as per Govt. Rules)
4. Desirable
 - Published work in Nursing journal or health related magazines.
 - Experience in planning, conducting and writing of nursing project/research reports.
 - Membership of any nursing professional body.

This is for your information and necessary action.

Yours faithfully,

1/2
(DR. R. GUPTA)
1
SECRETARY

1-6/65-INC(LII) dated 24.4.2000

Copy forwarded for information and necessary action to
Director, State Govt.

1/2
(DR. R. GUPTA)
1
SECRETARY

*B.S.